

**THE COUNCIL**  
**City of New Orleans**

**JACQUELYN BRECHTEL CLARKSON**  
Councilmember At Large

**ARNIE FIELKOW**  
Councilmember At Large

**SUSAN G. GUIDRY**  
Councilmember District "A"

**STACY HEAD**  
Councilmember District "B"

**KRISTIN GISLESON PALMER**  
Councilmember District "C"

**CYNTHIA HEDGE-MORRELL**  
Councilmember District "D"

**JON D. JOHNSON**  
Councilmember District "E"

**AGENDA**

Regular Meeting of the City Council  
to be held in City Hall Council Chamber  
on Thursday, May 19, 2011 at 10:00 A.M.



**PRESIDENT**

JACQUELYN BRECHTEL CLARKSON  
Councilmember-At-Large

**VICE PRESIDENT**

ARNIE FIELKOW  
Councilmember-At-Large

**ROLL CALL**

PEGGY LEWIS  
CLERK OF COUNCIL

**INVOCATION**

REV. DR. NORWOOD THOMPSON, JR., PASTOR  
JESUS NEVER FAILS MISSIONARY BAPTIST CHURCH

**PRESENTATION OF COLORS**

**PLEDGE OF ALLEGIANCE TO THE FLAG**

SUSAN G. GUIDRY  
COUNCILMEMBER DISTRICT "A"

**NATIONAL ANTHEM**

REV. DR. NORWOOD THOMPSON, JR.

CITY COUNCIL CHAPLAIN

1. ROLL CALL - PEGGY LEWIS, CLERK OF COUNCIL
  
2. INVOCATION - REV. DR. NORWOOD THOMPSON, JR., PASTOR  
JESUS NEVER FAILS MISSIONARY BAPTIST CHURCH
  
3. PRESENTATION OF COLORS
  
4. PLEDGE OF ALLEGIANCE TO THE FLAG - SUSAN G. GUIDRY,  
COUNCILMEMBER DISTRICT "A"
  
5. NATIONAL ANTHEM
  
6. COUNCIL CHAPLAIN - REV. DR. NORWOOD THOMPSON, CITY COUNCIL  
CHAPLAIN

PLEASE TURN ALL CELL PHONES AND BEEPERS EITHER OFF OR ON VIBRATE  
IN THE COUNCIL CHAMBER DURING COUNCIL PROCEEDINGS.

## SPECIAL ORDERS OF BUSINESS

### 1. FIRST ORDER - PRESENTATION

JOHNNY FORD, FOUNDER OF THE WORLD COUNCIL OF MAYORS, CHRIS  
ALDRIDGE, DIRECTOR OF PREVENTION PROGRAMS, MS. FRAN  
LAWLESS, DIRECTOR OF NEW ORLEANS HIV PROGRAMS

**Brief:**

Presenting a National HIV Project.

**Annotation:**

TO APPEAR.

### 2. SECOND ORDER - PRESENTATION

### 3. THIRD ORDER - PRESENTATION - LEGISLATIVE GROUPING

## CONSENT AGENDA

1. COMMUNICATION - FROM ALYSSA MAURICE-ANDERSON, SENIOR COUNSEL, REGULATORY, ENTERGY SERVICES, INC.

**Brief:**

Submitting an original and three copies of:

1. Supplemental Direct Testimony of Charles L. Rice, Jr.;  
and;
2. Supplemental Direct Testimony of Richard C. Riley.

In reference to the Investigation Regarding Issues Related to the Entergy System Agreement and the Intended Withdrawal of Entergy Arkansas, Inc. in compliance with Resolution R-10-322. (*CNO Docket No. UD-07-03*)

**Annotation:**

**MAY BE RECEIVED.**

2. COMMUNICATION - FROM COURTNEY R. NICHOLSON, COUNSEL, LEGAL SERVICES - REGULATORY, ENTERGY SERVICES, INC.

**Brief:**

Providing three copies of the Supplemental Direct Testimony of Hugh T. McDonald, and the response to data request AG 9-2, filed by Entergy Arkansas, Inc. in *Docket No. 10-011-U*, made at the Arkansas Public Service Commission on May 2, 2011, pursuant to Resolution R-10-322. (*CNO Docket No. UD-07-03*) (Highly Sensitive Protected Information)

**Annotation:**

**MAY BE RECEIVED.**

3. **COMMUNICATION - FROM JUSTIN B. SCHMIDT, ADAMS AND REESE, LLP, ATTORNEYS AT LAW**

**Brief:**

Submitting a true copy of the fully executed Good Neighbor Agreement by and between 407 Notre Dame, L.L.C., District Lounge, LLC and The 333 Girod Street Condominium Association, Inc. (neighboring condominium association) in accordance with the terms contained in New Orleans City Council Motion M-11-173. (**File No.:** 19317) (ZD 1-11)

**Annotation:**

**MAY BE RECEIVED.**

4. **COMMUNICATION - FROM KENNON C. CROCKETT, P.E., CHIEF ENGINEER**

**Brief:**

Requesting to appeal the Neighborhood Conservation District Committee's decision of "**denial**" of the demolition of property located at **3036 Banks Street**.

**Annotation:**

**MAY BE RECEIVED.** (*Suggested Hearing Date Set For 6/2/11*).

5. **COMMUNICATION - FROM JACK STEWART, PRESIDENT, LAFAYETTE SQUARE ASSOCIATION**

**Brief:**

Requesting to appeal the Central Business District Historic District Landmarks Commission's decision of "**Conceptual Approval**" to allow an expanded penthouse on the roof of the five-story building on property located at **701-703 Carondelet Street**.

**Annotation:**

**MAY BE RECEIVED.** (*Suggested Hearing Date Set For 6/2/11*).

6. **COMMUNICATION - FROM KAREN H. FREESE, ASSISTANT GENERAL COUNSEL, LEGAL SERVICES-REGULATORY, ENTERGY SERVICES, INC.**

**Brief:**

Submitting an original and three copies of the following documents:

- Filing on behalf of Entergy Louisiana, LLC ("ELL" or the "Company") Pursuant to Resolution R-11-174;
- Attachment No. 1, An Evaluation of the Alternative Transmission Arrangements Available to the Entergy Operating Companies and Support for Proposal to Join MISO ("Evaluation Report");
- Attachment No. 2, a CD-Rom containing the Exhibits and Appendices in support of the above Evaluation Report;
- Attachment No. 3, a CD-Rom containing the Workpapers supporting the exhibits, appendices and conclusions contained in the Evaluation Report; and,
- Attachment No. 4, which is a matrix detailing the location within the materials submitted into this Docket of information that is responsive to Resolution R-11-174.
- Attachment No. 5, which is annual comparison of projected off-peak and on-peak LMP differentials.

Attachment No. 3 referenced above contains commercially sensitive information, the disclosure of which may present an unreasonable risk of harm to the Company and/or its customers. As such the information has been designated as Highly Sensitive Protected Materials and is being provided by the Company in accordance with the Council's Official Protective Order Adopted in this proceeding. (*CNO Docket No. UD-07-03*)

**Annotation:**

**MAY BE RECEIVED.**

7. **COMMUNICATION - FROM ALYSSA MAURICE-ANDERSON, SENIOR COUNSEL, LEGAL SERVICES REGULATORY, ENTERGY SERVICES, INC.**

**Brief:**

Submitting an original and three copies of the following documents:

- 1) Filing on behalf of Entergy New Orleans, Inc. Pursuant to Resolutions R-10-565, R-11-51 and R-11-174;
- a) Attachment No. 1, An Evaluation of the Alternative Transmission Arrangements Available to the Entergy Operating Companies and Support for Proposal to Join MISO ("Evaluation Report"), Exhibits and Technical Appendix in support of the above Evaluation Report;
- b) Attachment No. 2, DVD/CD-Rom containing workpapers supporting the exhibits, Technical Appendix and conclusions contained in the Evaluation Report **partially public/partially HSPM** (see note below); and,
- c) Attachment No. 3, a CD-Rom containing information responsive to Ordering Paragraph 1, Section "p" of Resolution R-11-174; and
- d) Attachment No. 4, Summary of Compliance with Resolution R-11-174.

A single disk provided as Attachment No. 2 referenced above contains commercially sensitive information, the disclosure of which may present an unreasonable risk of harm to the Company and/or its customers. As such the information has been designated as Highly Sensitive Protected Materials and is being provided by the Company in accordance with the Council's Official Protective Order Adopted in this proceeding. (*CNO Docket No. UD-07-03*)

**Annotation:**

**MAY BE RECEIVED.**

8. **COMMUNICATION - FROM KEITH R. DUSKO**

**Brief:**

Requesting to appeal the Alcoholic Beverages Moratorium in Councilmanic District "A" (Ordinance No. 24,356 M.C.S.) for property located at **8312 Oak Street**.

**Annotation:**

**MAY BE RECEIVED.** (*Suggested Hearing Date Set For 6/2/11*).

9. **REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION**

**Brief:**

Recommending "**Approval**" of the request for waivers of off-street parking, minimum lot area and lot width, in an RM-4 Multiple-Family Residential District (Off-street parking waivers for churches that exceed thirty (30) percent of the requirement must be approved by the City Council) for property located at **2519 South Prieur Street**, subject to five (5) waivers and five (5) provisos. (**DR. NO. 46/11**)

**Annotation:**

**MAY BE RECEIVED.** (*Suggested Hearing Date Set For 6/2/11*).

10. **REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION**

**Brief:**

Transmitting Zoning Docket Numbers 27/11 - Cn. Head, 28/11 - Cn. Head, 30/11 - Cn. Head, 31/11 - Cn. Hedge-Morrell, 32/11 - Cn. Guidry, Council Deadline 7/23/11 and Design Review Numbers 40/11 - Cn. Johnson, 41/11 - Cn. Johnson, 42/11 - Cn. Hedge-Morrell, 43/11 - Cn. Johnson and 44/11 - Cn. Johnson, Council Deadline 7/3/11.

**Annotation:**

**MAY BE RECEIVED.** (*Suggested Hearing Date Set For 6/2/11*).

11. CAL. NO. 28,438 - BY: COUNCILMEMBER GISLESON PALMER

**Brief:**

An Ordinance to effect a zoning change from an RS-2 Single Family Residential District to a B-1A Neighborhood Business District, on Square 15, Lots 14, 70, 71 and 72, in the Fifth Municipal District, bounded by Pace, Wall and Elizardi Boulevards and the Magellan Canal (Municipal Address: **1784 Pace Boulevard**); and otherwise to provide with respect thereto. (*Zoning Docket Number 41/08*)

12. CAL. NO. 28,451 - BY: COUNCILMEMBER GISLESON PALMER

**Brief:**

An Ordinance to administratively amend Ordinance No. 21,997 M.C.S. (ZD 23/05, an amendment of a conditional use - Ordinance No. 18,468 M.C.S. - ZD 69/97), to permit construction of a mini-warehouse to establish a separate conditional use to permit a mixed use building greater than 10,000 square feet in area and the sale of alcoholic beverages for consumption on premises at a reception facility, in a B-2 Neighborhood Business District and within the UC Urban Corridor District, on Square 4, Lot A-3-1B2, in the Fifth Municipal District, bounded by General DeGaulle, Sandra, Westpark and Cypress Acres Drives (Municipal Address: **3220 General DeGaulle Drive**); and otherwise to provide with respect thereto. (*Zoning Docket Number 134/10*)

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.

YEAS:

NAYS:

ABSENT:

AND THE CONSENT AGENDA WAS ADOPTED.

## REGULAR AGENDA

ALL LAND USE MATTERS ARE SCHEDULED TO COMMENCE AT 11:00 A.M.  
OR THEREAFTER

1. HDLC APPEAL - OF ELAINE L. JACKSON

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of the request for demolition of property located at **4732 St. Claude Avenue**.

**Annotation:**

*(Cn. Johnson, Cn. Deadline 6/12/11).*

2. HDLC APPEAL - OF MARC E. MOUTON

**Brief:**

Requesting to appeal the "**no action**" by the Historic District Landmarks Commission on the request for the retention of K-style gutters on property located at **833 Second Street**.

**Annotation:**

*(Cn. Head, Cn. Deadline 6/12/11).*

3. NCDC APPEAL - OF STANLEY MYERS, EXECUTIVE DIRECTOR,  
CENTRAL CITY HOUSING DEVELOPMENT CORPORATION

**Brief:**

Requesting to appeal the Neighborhood Conservation District Committee's decision of "**denial**" of the demolition of property located at **2431-33 Second Street**.

**Annotation:**

*(Cn. Head, Cn. Deadline 6/27/11).*

4. **NCDC APPEAL - OF CHARLES P. BAPTIST, SR.**

**Brief:**

Requesting to appeal the Neighborhood Conservation District Committee's decision of "**denial**" of the demolition of property located at **2315-17 Republic Street**.

**Annotation:**

*(Cn. Hedge-Morrell, Cn. Deadline 7/4/11).*

5. **NCDC APPEAL - OF RHONDA LANGE, ICC CLAIMS MANAGER, THE DEMO DIVA DEMOLITION**

**Brief:**

Requesting to appeal the Neighborhood Conservation District Committee's decision of "**denial**" of the demolition of property located at **6117-19 Tchoupitoulas Street**.

**Annotation:**

*(Cn. Guidry, Cn. Deadline 7/4/11).*

6. **NCDC APPEAL - OF JOLENE GETTRIDGE, PROJECT ASSISTANT, SDER PROGRAM**

**Brief:**

Requesting to appeal the Neighborhood Conservation District Committee's decision of "**denial**" of the demolition of property located at **1309-11 Reynes Street**.

**Annotation:**

*(Cn. Johnson, Cn. Deadline 6/28/11).*

7. **NCDC APPEAL - OF TRACEY CACCARD**

**Brief:**

Requesting to appeal the Neighborhood Conservation District Committee's decision of "**denial**" of the demolition of property located at **2429-31 N. Johnson Street**.

**Annotation:**

*(Cn. Hedge-Morrell, Cn. Deadline 6/28/11).*

8. **REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION**

**Brief:**

Recommending "**Modified Approval**" of the request for waivers of required parking, side and rear yards setbacks, and minimum lot area requirements according to Section 15.2.1 and Section 4.5.7 of the Comprehensive Zoning Ordinance for property located in an RD-3 Two-Family Residential District at **2400 Independence Street**, subject to six (6) waivers and three (3) provisos.

**Annotation:**

*(Cn. Hedge-Morrell) (Report received at the meeting of 5/5/11). (Appeal letter is needed from applicant).*

9. ZONING DOCKET NO. 7/11 - CAI T. LE AND LOAN KIM LE

**Brief:**

Requesting a Conditional Use to permit the sale of alcoholic beverages for consumption off-premises at a retail store in a B-1A Neighborhood Business District, on Square 607, Lot 1, in the Sixth Municipal District, bounded by Freret, Robert, South Robertson and Upperline Streets (Municipal Addresses: **4929 Freret Street** and **2301-09 Robert Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to six (6) provisos.

**Annotation:**

*(Cn. Head, Cn. Deadline 5/28/11).  
On Deadline.*

10. ZONING DOCKET NO. 9/11 - FFS INVESTMENTS, LLC

**Brief:**

Requesting a Zoning Change from an RM-2A Multiple-Family Residential District and a B-1A Neighborhood Business District to an MU-A Mixed-Use District, on Square 145, Lots 1 through 5 or 12 through 16, 6, 7, 11 and A in the Sixth Municipal District, bounded by Constance, Orange, Magazine and Race Streets (Municipal Address: **1517-23 Constance Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**".

**Annotation:**

*(Cn. Head, Cn. Deadline 5/28/11).  
On Deadline.*

11. ZONING DOCKET NO. 12/11 - E.O. MOSS GRAND ASSEMBLY #4

**Brief:**

Requesting a Conditional Use to permit a private club in an RD-3 Two-Family Residential District, on Square 1201, Lot C, in the Third Municipal District, bounded by George Nick Connor Drive, North Rocheblave Street, A.P. Tureaud Avenue, and North Tonti Street (Municipal Address: **2329-31 George Nick Connor Drive**). The recommendation of the City Planning Commission being **"FOR DENIAL"**.

**Annotation:**

*(Cn. Hedge-Morrell, Cn. Deadline 6/11/11).*

12. ZONING DOCKET NO. 13/11 - JMH REALTY, LLC

**Brief:**

Requesting a Conditional Use to permit a parking lot in a CBD-1 Central Business District, on Square 269, Lot 10 or A, in the First Municipal District, bounded by South Rampart Street, Union Street, O'Keefe Avenue and Perdido Street (Municipal Address: **342-44 South Rampart Street**). The recommendation of the City Planning Commission being **"FOR DENIAL"**.

**Annotation:**

*(Cn. Head, Cn. Deadline 6/11/11).*

13. ZONING DOCKET NO. 21/11 - CITY COUNCIL MOTION M-11-116

**Brief:**

Requesting a Zoning Change from an LI Light Industrial District to a C-1A General Commercial District, on all properties currently zoned LI Light Industrial District in the area generally bounded by Orleans Avenue/Basin Street, Lafitte Avenue and North Claiborne Avenue, as well as the area bounded by North Claiborne Avenue, Orleans Avenue, Canal Street, and Jefferson Davis Parkway, excluding those squares currently bounded by Canal, North White, Bienville, and North Gayoso Streets. The recommendation of the City Planning Commission being "**FOR DENIAL**".

**Annotation:**

*(Cns. Guidry, Head and Gisleson Palmer, Cn. Deadline 7/1/11).*

14. ZONING DOCKET NO. 22/11 - CITY COUNCIL MOTION M-11-117

**Brief:**

Requesting an Amendment to Article 18 of the Comprehensive Zoning Ordinance No. 4264, M.C.S., as amended, to establish a new Interim Zoning District (IZD) to be named the Lafitte Corridor Interim Zoning District, prohibiting the establishment of any uses other than those authorized in the C-1A General Commercial District as permitted by right (main or accessory) or those classified as conditional (only after having obtained conditional use approval from the City Council), on all properties currently zoned LI Light Industrial District in the area generally bounded by Orleans Avenue/Basin Street, Lafitte Avenue and North Claiborne Avenue, as well as the area bounded by North Claiborne Avenue, Orleans Avenue, Canal Street, and Jefferson Davis Parkway, excluding those squares currently bounded by Canal, North White, Bienville, and North Gayoso Streets. The recommendation of the City Planning Commission being "**FOR MODIFIED APPROVAL**".

**Annotation:**

*(Cns. Guidry, Head and Gisleson Palmer, Cn. Deadline 7/1/11).*

15. ZONING DOCKET NO. 25/11 - HOUSING AUTHORITY OF NEW ORLEANS

**Brief:**

Requesting a Conditional Use to permit a fast food restaurant in an MU-A Mixed-Use District, on Square 41-A, Lot 41-A, in the Fourth Municipal District, bounded by Saint Andrew, Rousseau, Josephine and Saint Thomas Streets (Municipal Address: **501 Saint Andrew Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to three (3) provisos.

**Annotation:**

*(Cn. Head, Cn. Deadline 7/9/11).*

16. LEGISLATIVE GROUPING - SUBDIVISION APPEAL - OF KEVIN MUGGIVAN

**Brief:**

Requesting to appeal the City Planning Commission's decision of "**denial**" of a re-subdivision of Lots 10 and 11 into Lots 10A and 11A, on Square 799, in the First Municipal District, bounded by South Hennessey, Banks, South Alexander, and Palmyra Streets for property located at **313 S. Hennessey Street**.

**Annotation:**

*(Cn. Guidry, Cn. Deadline 6/19/11).*

16b. REPORT - OF THE EXECUTIVE DIRECTOR OF CITY PLANNING COMMISSION

**Brief:**

Recommending "**denial**" of the request by Kevin Patrick Muggivan and Erin Lee Muggivan for a resubdivision of Lot 10 and 11 into Lots 10A and 11A on Square 799, in the First Municipal District, bounded by South Hennessey, Banks, South Alexander and Palmyra Streets (Municipal Address: **313 South Hennessey**).

**Annotation:**

*(Report received at the meeting of 5/5/11).*

17. CAL. NO. 27,964 - BY: COUNCILMEMBERS JOHNSON AND HEDGE-MORRELL

**Brief:**

An Ordinance to authorize the City of New Orleans to enter into a contract of lease with **NOLATOWN DEVELOPMENT GROUP, LLC** for those certain portions or parcels of property known as Lincoln Beach and Groves 9 & 10, Section 2, New Orleans Lake Shore Land Company tract (leased premises), with all improvements and appurtenances thereon, all in the Third Municipal District, no longer needed for public purposes at this time to be used to facilitate and coordinate the development of the leased premises as a mixed-use facility, primarily for entertainment and public park uses, and to provide otherwise with respect thereto.

**Annotation:**

*(Referred to the Economic Development Committee).*

18. CAL. NO. 28,237 - BY: COUNCILMEMBERS FIELKOW, CLARKSON, GUIDRY, HEAD, GISLESON PALMER, HEDGE-MORRELL AND JOHNSON (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 23,810 M.C.S., as amended entitled An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2010, to adjust revenues in various categories.

19. CAL. NO. 28,238 - BY: COUNCILMEMBERS FIELKOW, HEAD, HEDGE-MORRELL AND CLARKSON (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 23,811 M.C.S., as amended entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2010" to provide funding to the various departments to cover overages incurred during the year for 2010.

20. CAL. NO. 28,439 - BY: COUNCILMEMBER GISLESON PALMER (BY REQUEST)

**Brief:**

An Ordinance granting a Franchise to MAISON DUPUY HOTEL to construct, maintain and operate a sidewalk café at **1001 RUE TOULOUSE**; to fix the fee for the privilege of using public property, and to otherwise provide with respect thereto.

21. CAL. NO. 28,454 - BY: COUNCILMEMBER GISLESON PALMER

**Brief:**

An Ordinance to temporarily waive certain fees and requirements, in conjunction with matters officially sponsored and sanctioned by the Vieux Carré Property Owners, Residents and Associates, Inc. on Sunday, May 8, 2011 from 4:00 p.m. to 7:00 p.m. at Cabrini Park; to specify the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

22. CAL. NO. 28,455 - BY: COUNCILMEMBERS CLARKSON AND HEAD

**Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around the National World War II Museum, in conjunction with the Annual Victory Ball Gala and Dedication of the John Kushner Restoration Pavilion; and to specify the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

23. CAL. NO. 28,458 - BY: COUNCILMEMBER GUIDRY

**Brief:**

An Ordinance to temporarily waive certain fees and requirements in conjunction with matters officially sponsored and sanctioned by WBOK-AM at Stallings Gentilly Playground on May 14, 2011; to specify the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

24. CAL. NO. 28,459 - BY: COUNCILMEMBER GUIDRY

**Brief:**

An Ordinance to temporarily waive certain fees and requirements in conjunction with matters officially sponsored and sanctioned by Hynes Charter School Parent Teacher Organization at Fleur de Lis Park on April 16, 2011; to specify the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

25. SUBSTITUTE MOTION (LYING OVER) - NO. M-09-651 - BY: COUNCILMEMBER CLARKSON

**Brief:**

Stating the Council's intention to investigate the feasibility of an amendment to the City's Home Rule Charter that would require a greater Council role in the RFP process, which amendment will require a vote of the people once a proposal has been drafted.

26. MOTION (LYING OVER) NO. M-11-160 - BY: COUNCILMEMBERS FIELKOW, CLARKSON, GUIDRY, HEAD, GISLESON PALMER, HEDGE-MORRELL AND JOHNSON

**Brief:**

Revising the Rules and Regulations of the Council in their entirety in accordance with Section 3-107 (2). (Attached as Exhibit "A")

**Annotation:**

*(Amendment #1 adopted 4/7/11).*  
*(Amendment #2 and #3 adopted 5/5/11).*

27. MOTION (LYING OVER) NO. M-11-181 - BY: COUNCILMEMBERS  
FIELKOW, CLARKSON, GUIDRY, HEAD, GISLESON PALMER,  
HEDGE-MORRELL AND JOHNSON

**Brief:**

Approving the City Council's Emergency Preparedness Plan attached hereto and incorporated by referenced herein and stating that such plan **are** implemented under the circumstances delineated in the plan and in accordance with its terms.

**Annotation:**

*(Referred to The Disaster and Recovery Committee).*

**Technical Amendments needed.**

28. RESOLUTION - NO. R-11-220 - BY: COUNCILMEMBERS CLARKSON,  
FIELKOW, GUIDRY, HEAD, GISLESON PALMER, HEDGE-MORRELL AND  
JOHNSON

**Brief:**

Approving the following City Council/Harrah's Community Support Grants Program grant from the grant funds, subject to the Organization's eligibility:

**At-Large A (Clarkson):**

Bridge House Corporation	\$1,500
River Festival Foundation, Inc.	\$2,500
New Orleans Opera Association	\$6,000
Friends of a Studio in the Woods	\$1,000
Audubon Nature Institute, Inc.	\$5,000

**At-Large B (Fielkow):**

Leona Tate Foundation for Change, Inc. (LTFC)	\$2,000
Tour de List Inc.	\$1,000
New Orleans Council for Community and Justice (NOCCJ)	\$2,500
Each One Save One	\$2,000
Liberty's Kitchen, Inc.	\$1,000
Anthony Bean Community Theatre and Acting School	\$5,000
Maculele Cultural Project, Inc.	\$ 500
Boys and Girls Clubs	\$ 855
Armstrong Family Services	\$1,000
Friends of Joe W. Brown Memorial Park & Louisiana Nature Center	\$ 500

**District A (Guidry):**

Friends of Palmer Park	\$5,000
Louisiana Philharmonic Orchestra	\$3,000
Monumental Task Committee, Inc.	\$2,000
Anthony Bean Community Theatre and Acting School	\$1,000
Armstrong Family Services	\$3,000
Boys & Girls Clubs of Southeast Louisiana	\$1,000
Louisiana Re-entry and Rehabilitation Services	\$1,000

**District B (Head):**

Gert Town Community Development Center	\$3,000
Liberty City Community Development Corp.	\$3,000
Central City Economic Opportunity Corp.	\$3,000
Central City Partnership	\$2,500
The Lindy Boggs National Center for Community Literacy	\$1,000

**District C (Palmer):**

River Festivals Foundation, Inc.	\$ 500
North Rampart Main Street , Inc.	\$2,000
Boys & Girls Club of Southeast Louisiana	\$2,000
St. Anna's Episcopal Church	\$2,000

**District D (Hedge-Morrell):**

Covenant House New Orleans (CHNO)	\$2,000
Anthony Bean Community Theatre and Acting School	\$2,000
Boys & Girls Clubs of Southeast Louisiana	\$1,000
Faubourg St. Roch Improvement Association	\$2,000

**District E (Jon Johnson):**

The Theta Beta Sigma Programs and Housing Foundation	\$3,000
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**29. MOTION - NO. M-11-221 - BY: COUNCILMEMBER HEDGE-MORRELL**

**Brief:**

Waiving the fees associated with the temporary closure of the 3-9 blocks of Fortress Street from May 23-30, 2011 for the Holy Trinity Greek Orthodox Cathedral 38<sup>th</sup> Annual Greek Festival, including any fees associated with the applicable traffic controls and parking controls to be implemented by the New Orleans Police Department as provided for in Section 146-583 of the City Code upon the condition that the street closure application process of the Department of Public Works and the New Orleans Police Department are completed and approvals are granted. The fee waiver authorized shall not include any direct costs to the city.

**30. MOTION - NO. M-11-222 - BY: COUNCILMEMBER HEDGE-MORRELL**

**Brief:**

Stating the Council's intent to adopt Ordinance Calendar Number 28,468 at the Council meeting of Thursday, June 2, 2011, which would temporarily waive all permit fees relative to special event application, New Orleans Police Department, signage, parking meter use, and vending, including the sale of alcoholic beverage of high and low content within and around Pontchartrain Park, in conjunction with Gentilly Fest 2011 on Saturday, October 1, 2011 and Sunday, October 2, 2011 from 11:00 a.m. to 7:00 p.m., sponsored and sanctioned by the Gentilly Civic Improvement Association and Friends on New Orleans, Inc. The fee waivers authorized shall not include any direct costs to the city.

**Annotation:**

*(Technical Amendment needed).*

**31. RESOLUTION - NO. R-11-223 - BY: COUNCILMEMBER GUIDRY**

**Brief:**

A RESOLUTION IN SUPPORT OF AN APPLICATION TO THE STATE OF LOUISIANA FOR EXPANSION OF THE "MUSEUM CITY PARK CULTURAL DISTRICT."

**32. MOTION - NO. M-11-224 - BY: COUNCILMEMBERS CLARKSON, JOHNSON AND HEDGE-MORRELL**

**Brief:**

Authorizing and requesting the President of the City Council to sign a professional services contract with The Estopinal Group, as Council Communications Consultant, for June through December 2011, in an amount not to exceed \$85,000.00 for the seven month period.

**33. ORDINANCES ON FIRST READING**